

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

April 16, 2014

07-Ven-23,101,118,126,150-Var

07-1W5604

Project ID 0712000358

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN VENTURA COUNTY AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, May 1, 2014.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*.

In the Special Provisions, Section 15, "EXISTING FACILITIES," the "Replace the 8th paragraph of Section 15-5.05C with," is revised as follows:

"Replace the 9th paragraph of section 15-5.05C with:"

In the Special Provisions, Section 15, "EXISTING FACILITIES," the 2nd revision clause is replaced as follows:

"Replace the 21st paragraph of section 15-5.06C(1) with:"

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum is available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/07/07-1W5604](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-1W5604)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink, appearing to read "Carrie Bowen". The signature is written in a cursive style with a large initial "C".

*for* CARRIE BOWEN  
District Director