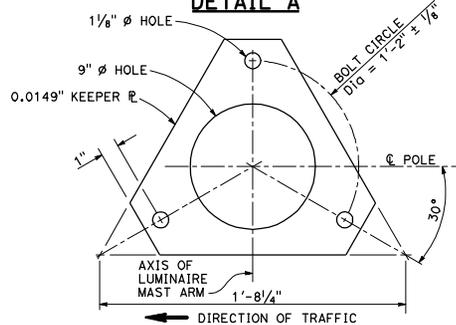
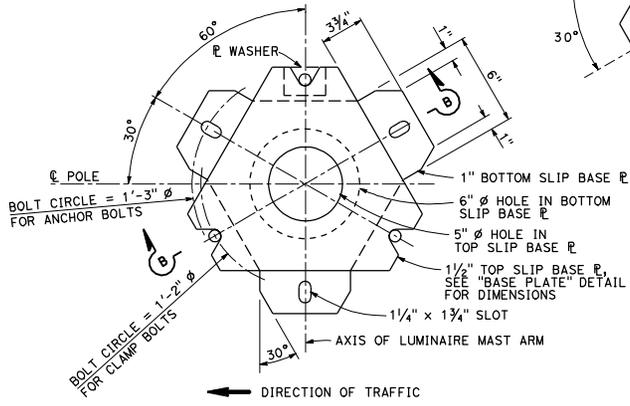


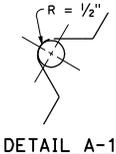
**BASE PLATE
DETAIL A**



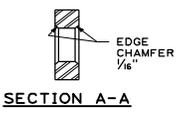
**KEEPER PLATE
DETAIL B**



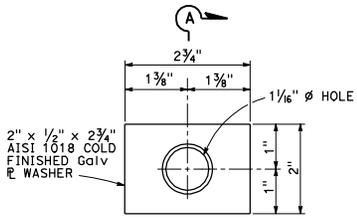
**BOTTOM PLATE
DETAIL C**



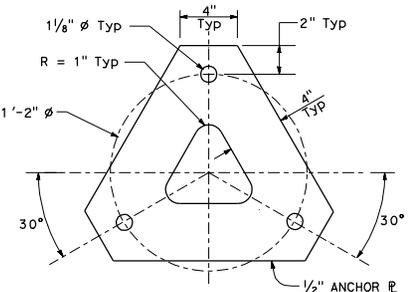
DETAIL A-1



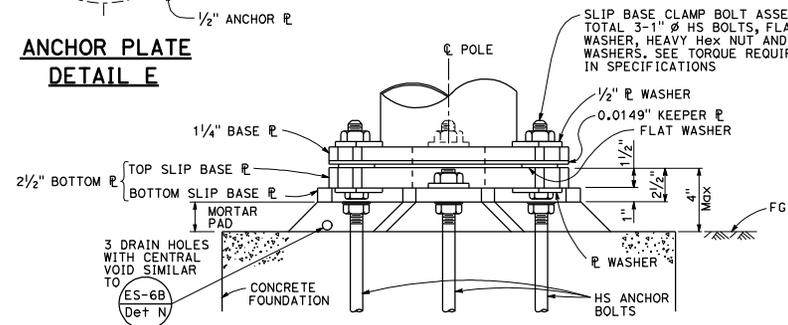
SECTION A-A



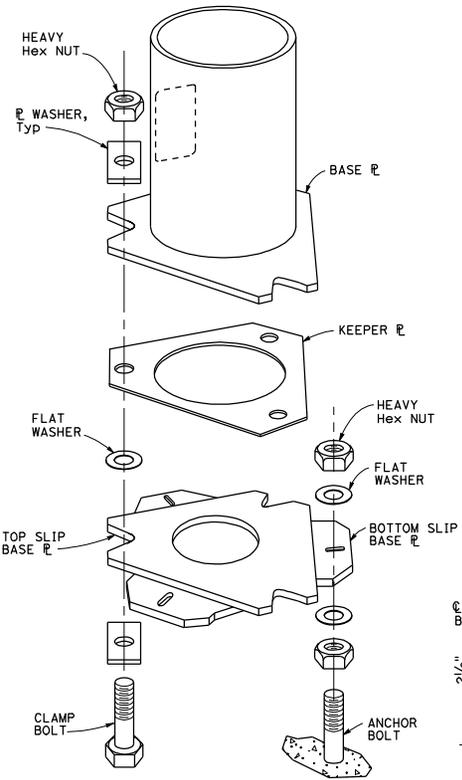
**PLATE WASHER
DETAIL D**



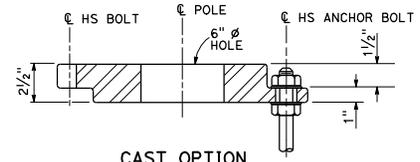
**ANCHOR PLATE
DETAIL E**



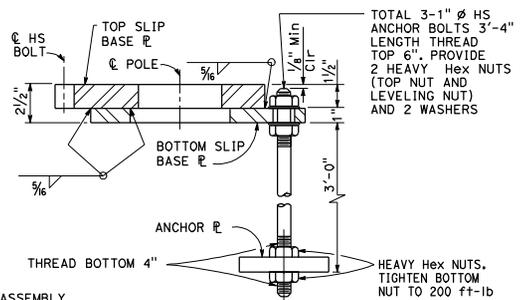
**SLIP BASE
ELEVATION A**



**SLIP BASE DETAIL
DETAIL F**



CAST OPTION



**WELDED OPTION
SECTION B-B**

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
**ELECTRICAL SYSTEMS
(LIGHTING STANDARD,
SLIP BASE PLATE)**

NO SCALE

ES-6F

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS

Stanley P. Johnson
REGISTERED CIVIL ENGINEER

May 20, 2011
PLANS APPROVAL DATE

Stanley P. Johnson
No. CS793
Exp. 3-31-12
CIVIL
STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

NOTES:

1. 1" ϕ HS anchor bolts. For clamp bolts, see specifications.
2. Conduit shall not protrude more than 2" above top of foundation.
3. Handhole shall be located on the downstream side of traffic.
4. For Type 30 fixed base and for Type 31 fixed base, see Notes 3 and 4 on Standard Plan ES-6E.